



## PCAPI R4A's 11th BIENNIAL GENERAL ASSEMBLY

The Grand Ballroom, Bellevue Manila  
Filinvest City, Alabang, Muntinlupa City  
October 17-19, 2018

**PCOs as Sustainability Professionals**  
#WeWalkTheTalk

### **SUBJECT: Nominations and Awards for PCAPI 4A's 11<sup>th</sup> Biennial GA**

Dear co-PCOs and Managing Heads of PCOs,

Warm greetings from PCAPI Region IV-A Chapter! The Pollution Control Association of the Philippines (PCAPI) Region IV-A Chapter in coordination with the DENR - Environmental Management Bureau Region IV-A will hold its **11th Biennial PCO General Assembly on 17-19 October 2018 at The Grand Ballroom of the Bellevue Hotel Manila, Alabang, Muntinlupa City..** This year, our GA will revolve around the theme, **"GREEN TO GOLD: PCOs as Sustainability Professionals"** - which aims to discuss present and emerging agenda, commitment and challenges in achieving sustainability and showcase environmental commitments as they are translated to initiatives that deliver "green to gold" results.

And we are pleased to open the nominations for the following categories:

- Search for Top PCOs in CALABARZON
- Search for Best Environmental Initiative by a Company in CALABARZON (Success Story Award)
- Search for Best Environmental Performance by a Company in CALABARZON (Mother Nature Award)

Besides the much-coveted titles, we have prepared prizes as follows:

1. Finalists for each category will each receive plaques:
  - TOPCO (10); Success Story Award (3); Mother Nature Award (3);
2. Cash prizes will be given to the top three Outstanding PCOs:
  - Php 10,000.00 (1st); Php 7,000.00 (2nd); Php 5,000.00 (3rd)
3. Cash prizes will be given to the top two Success Story Awardee:
  - Php 5,000.00 (1st); Php 3,000.00 (2nd);
4. Cash prizes will be given to the top two Mother Nature Awardee:
  - Php 5,000.00 (1st); Php 3,000.00 (2nd);

We hope to receive your nominations and/or entries not later than **31 August 2018**. For additional queries, kindly contact: PCAPI Region IV-A Secretariat: Arbie Jane De Castro at 0917-814-4751 / 0998-534-7850; Telefax: 049-5011706) / E-mail Address: pcapi.calabarzon@gmail.com.

Thank you very much and we look forward to your nominations and entries!

Sincerely yours,

**JUNNEL LISING/HENRY A. MALIBIRAN**  
Chairmen, Search and Awards Committee

Noted by:

**RASMIAH M. MALIXI**  
President





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\_\_\_\_\_  
 Date

**THE CHAIRMAN**

Search & Awards Committee

**Pollution Control Association of the Philippines Region IV-A Chapter**

Rm 409 4th Floor Vega Centre,  
 College, Los Banos, Laguna

**SUBJECT: CATEGORY 1: 2018 OUTSTANDING POLLUTION CONTROL OFFICER**

**NOMINATION FORM**

Name of Company:			
Address:			
Name of Nominee (PCO):			
Nationality:		Age :	
Nature of Business/Activity			
Exact Title of Position in the Company:			
Educational Attainment:			

- 1.0 Nominee has at least three (3) years experience as a PCO.  Yes  No
- 2.0 My company has valid environmental permits, no pending violations and no community complaints during the period covered.  Yes  No
- 3.0 All DENR/LLDA reports submitted were up-to-date, complete and accurate.  Yes  No  
*Note: Shall be validated with concerned agency (DENR/LLDA)*
- 4.0 Participation in Environmental Trainings/Conventions/Forum  
*Attach list of training/conferences attended.*
- 5.0 Record of Outstanding Achievements as a Pollution Control Officer during the period covered:
  - a. Promotion of environmental awareness, campaigns and pollution prevention in company
  - b. Implementation of effective environmental management system
  - c. Documentation of outstanding performance in the company
  - d. Participation in community related programs, civic and NGO activities
- 6.0 Efficiency and/or performance in the job he/she is presently handling:  
*Note: Should be filled-up by his immediate superior/plant manager*

I certify that all the information provided herein is true and correct. I agree to submit 3 copies of this application form and all supporting documents.

\_\_\_\_\_  
**Plant Manager / Immediate Superior**  
 (Signature over printed name)



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**SUBJECT: CATEGORY 2: SUCCESS STORY AWARD**

Project Name or Title: \_\_\_\_\_

Project Location: \_\_\_\_\_

Name of Company/Organization: \_\_\_\_\_

Type of Organization (GA, NGO, Company, Academic, Association, LGU, Others):  
\_\_\_\_\_

Nature of Business/ Activity: \_\_\_\_\_

Plant/Office Address: \_\_\_\_\_

Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_ E-mail: \_\_\_\_\_

Authorized Representative/Contact Person and Position:  
\_\_\_\_\_

## **1. Brief Description of the Project or Activity**

*(Please limit text to a summary of three pages, including dates, details of achievements and activities; you may attach photos with explanations, brochures, news articles, CD, VCD or DVD, if any.)*

- a. Specific environmental problem or concern addressed by your program
- b. Start and completion date of the program; status
- c. Compliance of the project or activity with licenses or environmental regulations (ECC, other permits, regulations/laws)
- d. Contribution of the project/ activity to pollution prevention, natural resources conservation, environmental awareness, environmental conflict resolution
- e. Success parameters /indicators and documentation of these
- f. Approach/Strategy introduced or adopted; initiatives or innovations or pioneering activities
- g. indicating the self-generation, resourcefulness or creativity of the program concept;
- h. Sustainability of the project or activity's benefits or success
- i. Applicability in other industries/ usefulness and practicality
- j. Savings generated

I certify that all the information provided herein is true and correct.

*Submitted by:*

*Date Prepared:*

*Date Submitted/Received:*

\_\_\_\_\_  
Name & Designation of  
Authorized Representative/Signature



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**SUBJECT: CATEGORY 3: MOTHER NATURE AWARD**

*Indicate past and on-going activities from 2016-2018*

*Please have item 3 and 4 below validated by DENR/ LLDA. Attach Certificate of NO VIOLATION from DENR/ LLDA*

Name of Organization:	
Type of Organization <i>(GA, NGO, Company, Academic, Association, Others):</i>	
Nature and Size of Business/ Activity:	
Project Location:	
Office Address:	
Authorized Representative/ Contact Person and Position:	
Name of PCO:	
PCO Accreditation No.:	
Phone Number:	Fax Number:
E-mail:	SEC Registration No.:

**1. I certify that all my accounts/ dues are up-to-date**

- Yes       No       Not applicable

**2. Participation in Environmental Fora/ Trainings/ Conventions/ Sponsorships/ Memberships:**

a. Our establishment has been active in the following (*may attach separate sheets*):

- Annual Conventions (list topic, sponsor, date & man-hours) \_\_\_\_\_
- Training/ Seminars (list topic, sponsor, date & man-hours) \_\_\_\_\_
- Sponsorships (date, amounts, purpose)\_\_\_\_\_
- Memberships, \_\_\_\_\_
- Others, \_\_\_\_\_

**3. All 2016 -2018 PCO Reports prepared/submitted for our company/entity are up-to-date, complete and accurate:**

- |   |                              |                             |   |
|---|------------------------------|-----------------------------|---|
| <input type="checkbox"/> RA 9275 (PCO reports/SMRs on AC/PO permits or LLDA DP) | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| <input type="checkbox"/> PD1586 (ECC compliance)                                | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| <input type="checkbox"/> RA 6969 (Hazardous Waste Quarterly Report)             | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| <input type="checkbox"/> RA 8749 (Clean Air Act's Self-monitoring report)       | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| <input type="checkbox"/> RA 9003 (Solid Waste Mgt Act; open dumpsites only)     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |

**4. Our company has complied with applicable environmental permits, laws and regulations for the year 2016-2018.**

- Yes       No

**5. This Company has no current or pending legitimate complaints from neighbors.**

- Yes       No

*(If there was any complaint, attach proof that it was resolved or invalidated by proper authorities)*

**6. Summary of Environmental Achievements of the Organization beyond legal compliance**

*You may attach photos with explanations, company brochures, news articles, CD, VCD or DVD. In table format.*

- a. Environmental Management System (EMS) in the company (present policy, environmental management organizational chart, facilities, programs)
- b. Environmental Management Plans (EMP/s) implemented; indicate effectiveness/efficiency; savings generated.
- c. Protection of the environment, energy and water conservation and conservation of natural resources beyond compliance with environmental laws; chemical management climate change mitigation/adaptation initiatives

- d. Proof of regular maintenance of pollution control facilities (please attach pictures or other proof)
- e. Activities undertaken with DENR, EMB, local/ national government agencies/ NGOs in the pursuit of pollution prevention, resources conservation, environmental awareness, environmental conflict resolution. *(Please attach a certification from proper authorities or documentation indicating participation in such activities)*
- f. Other Achievements or Awards
- g. Membership in environmental organizations or environment-related collaboration with NGOs, LGUs or NGAs.

*I certify that all the information provided herein are true and correct.*

**Submitted by:**

**Date Prepared:**

**Date Submitted/Received:**

\_\_\_\_\_  
Name & Designation of Authorized Representative/ Signature

\_\_\_\_\_

\_\_\_\_\_



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## 2018 PCAPI R4 ENVIRONMENTAL AWARDS

### ELIGIBILITY AND CRITERIA

#### CATEGORY 1: OUTSTANDING PCO OF THE YEAR

##### Requirements

- Duly accomplished Application Form and supporting documents
  - Bona fide member of PCAPI Region 4A
  - Open to Small, Medium and Large Companies
  - Panel interview for the shortlisted nominees will be scheduled
  - Winners for this category shall be requested to make a 10-minute video presentation of their entry during the awarding ceremony.
1. Company has no violations for the Year 2016-18 against any environmental regulation (DENR/ LLDA) or other government standard. (10%)
  2. Actively promotes environmental awareness and pollution prevention in and outside his/her company. (15%)
  3. Implements an effective environmental management system in his/her establishment. (25%)
  4. Up-to-date, complete and accurate SMR, CMR reports for 2017-2018. (10%)
  5. Attendance to relevant environmental forum/conventions for the past 3 years (5%)
  6. Participates in civic and NGO undertakings pertaining to environmental events and activities (Examples: Social Development Program, tree planting, river/coastal cleanup, Earth Day, World Environment Day/Month, solid waste management, etc. (20%)  
Demonstrates outstanding performance in his/her establishment; with
  7. Certification or Appraisal of Performance from immediate supervisor (to be submitted in a sealed envelope.) (15%)



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#### CATEGORY 2: SUCCESS STORY

##### Requirements

- Project/ activity is completed or stages with environmental contribution is completed for long-term projects.
- Compliance with environmental permits, regulations, laws.
- Open to Small, Medium and Large Companies
- Panel interview for the shortlisted nominees will be as scheduled
- Winners for this category shall be requested to make a 10-minute powerpoint presentation of their entry during the awarding ceremony.

##### **Criteria**

- Significant contribution to pollution prevention and/or control, natural resources conservation, environmental awareness, environmental conflict resolution.
- Success is demonstrable/measurable or documented.
- Innovativeness, resourcefulness or approach or strategy introduced/adopted.
- Sustainability of success/benefits.
- Applicability in the other industries.
- Significant savings realized

#### CATEGORY 3: MOTHER NATURE AWARD

##### Requirements

- Project/ activity is completed or stages with environmental contribution is completed for long-term projects.
- Compliance with environmental permits, regulations, laws.
- Open to Small, Medium and Large Companies
- Panel interview for the shortlisted nominees will be as scheduled
- Winners for this category shall be requested to make a 10-minute power point presentation of their entry during the awarding ceremony.

*Submit application to PCAPI Region IV-A Secretariat not later than August 31, 2018  
Attention to: Arbie Jane De Castro / E-mail Address: [pcapi.calabarzon@gmail.com](mailto:pcapi.calabarzon@gmail.com)  
0917-814-4751 / 0998-534-7850; Telefax: 049-5011706*